**FOR THE POST OF CHIEF EXECUTIVE OFFICER**

1. **PERSONAL INFORMATION**

|  |  |
| --- | --- |
| a. | Name: |
| b. | Father’s Name or Husband’s Name: |
| c. | CNIC Number: ( Attach copy) |
| d. | Nationality: |
| e. | Age: |
| f. | Contact details:* Residential address:
* Business address:
* Telephone:
* Mobile:
* Email address:
 |
| g. | Present position: |

1. **QUALIFICATIONS (Descending order)**

**2.1 Academic Qualifications:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Degree / Qualification** | **Major Subjects** | **University/College/Institute** | **Year** | **Division / CGPA** |
| a. |  |  |  |  |  |
| b. |  |  |  |  |  |
| c. |  |  |  |  |  |

**2.2 Professional Qualifications / Certifications:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name of Certification** | **Certifying Body** | **Year** |
| a. |  |  |  |
| b. |  |  |  |
| c. |  |  |  |

1. **EXECUTIVE DEVELOPMENT PROGRAMS ATTENDED**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Description of program** | **Institute** | **Year** |
| a. |  |  |  |
| b. |  |  |  |
| c. |  |  |  |

1. **PROFESSIONAL EXPERIENCE** (In case of different Designations in the same organization the experience should be separated to each Designation)

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Organization** | **Designation** | **Year** |
| **From** | **To** |
| A |  |  |  |  |
| B |  |  |  |  |
| C |  |  |  |  |

1. **PROJECT MANAGEMENT**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Description of projects handled** | **Brief outline** | **Year** |
| a. |  |  |  |
| b. |  |  |  |
| c. |  |  |  |

1. **PUBLICATIONS AND PRESENTATIONS (If any)**

|  |  |  |
| --- | --- | --- |
|  | **Description** | **Name of Forum** |
| A |  |  |
| B |  |  |
| C |  |  |

1. **DIRECTORSHIP IN COMPANIES**

|  |  |  |
| --- | --- | --- |
|  | **Name of Company** | **Nature / Status of Directorship** |
| A |  |  |
| B |  |  |
| C |  |  |

1. **MEMBERSHIP OF SOCIAL / SERVICE ORGANIZATION** ( If any)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **ADDITIONAL SKILL AND / OR ANY OTHER FACTOR** ( That needs to be highlighted)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **STRATEGIC VISION FOR IMPROVING PERFORMANCE OF THE COMPANY:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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